

**3.4.3 Number of extension and outreached Programmes conducted in collaboration with industry,. community and Non- Government Organizations through NSS/ NCC/ Red Cross/ YRC etc., year wise during the year 2022-2023**

**Note: The supporting documents for this metric exceed the upload limit of 5mb. Hence the documents are made available in HEI website and links for the metric is given below**

**Metric No: 3.4.3**

Metric No	Particulars
3.4.3	<b>Number of extension and outreached Programmes conducted in collaboration with industry,. community and Non-Government Organizations through NSS/ NCC/ Red Cross/ YRC etc., year wise during the year 2022-2023</b>

**HEI Input**

Academic Year	<b>2022-2023</b>
Number of extension and outreached Programmes conducted	12

**LIST OF DOCUMENTS UPLOADED**

Metric	Particulars	Link
	Certificate of Head of the Institution	<a href="#">Click Here</a>
1	Geo tagged Photographs, any other supporting documents with captions and dates	<a href="#">Click Here</a>
2	Detailed report for each extension, students participated and collaborating agency	<a href="#">Click Here</a>